

APOSTLE TALKS DENUNCIATION

Taylor Scores Christian Science and Other Creeds.

SPEAKS AT CONFERENCE

DECLARES ALL MARRIAGES
SHOULD BE IN THE TEMPLE.

CHRISTIAN Science, hypnotism and the theory of evolution were attacked yesterday by Apostle John W. Taylor during the morning session of the second day of the seventy-fourth semi-annual conference of the Church of Jesus Christ of Latter-day Saints. All other denominations were under the ban of excommunication, and came in for their share of ridicule and sarcasm which, at times, caused the vast congregation to laugh.

The conference will close today with the election of an apostle to succeed Apostle Brigham Young, deceased, and the selection of a president of the quorum of twelve.

The attendance upon the sessions yesterday was not as large as Sunday, but was considerably larger for a weekday. The attendance was increased yesterday by late arrivals from various parts of the state.

Calls Christian Science Blight.

Apostle Taylor used an orchard afflicted with blight as the foundation upon which to deliver his vituperations against the "cisms," as he chose to call them. He said that blight is a horticultural disease which, if it is permitted to spread unchecked in an orchard, will kill every tree in it. The only cure

is to cut off the diseased branch, remove it from the orchard and burn it. But the Scientist is like a blight in the orchard," said the other. "If it is not cut down one part of the diseased part it will kill the branch and destroy the whole orchard. It is a so-called cancer which they are largely unaware they term being happy and healing their own bodies. They go from one to another saying they are happy, and feel they have the spirit of the Lord, and are happy. They are happy. They only think they are. Is the fact that we imagine we are happy going to save us?" No, not unless we have religion. And the Scientist and the Lord say we have religion. The Scientists of the world and all other denominations that unless you are born of the water and the spirit you cannot enter into the spirit of the Lord. The Christian Scientist, you say, "Are we not happy?" I answer, is not the Mongolian smoking his deadly drug happy? Go into South Africa and you will find the tribes of the South of the Upas tree in the Upas valley. In their stupor they say they are happy. But are they?"

Scores Hypnotism Also.

After making a few other remarks upon the religion of Mrs. Edly along the lines of those just given, Apostle Tom turned the conversation to hypnotism. He said, in part:

"Hypnotism is another blight which

appears upon the top of the tree. Hypocrites are of this character. It is written in the Bible, "In the times of Christ they were put to death. It was a gift not tolerated in those days, and should not be in these times. It is an evil, it is the doctrine the devil proposed in heaven. It is an exercise of an unrighteous dominion over the souls of men."

In the epistle the apostle gave a long dissertation upon the priesthood of the church, explaining what it is and what its functions are, adding that the power of the priesthood is greater than the power of the sword, and that it is the power that shall rule the world to come. Turning his attention to Christian Science again, he said:

"Christian Science is distasteful to God. It is the work of the devil, and the charmers in olden times, are displeasing to God."

"Another belief are those who say they believe in Christ, but don't keep his commandments. They are also displeasing to God."

Touches Up Presbyterians.

After a long course of reasoning Apostle Taylor led up to the subject of infant baptism in other churches, and then said: "I am glad a child is baptised it will go to hell."

"There is no such thing as infant damnation," he continued. "It is a form of baptism which is given to those who are not yet of age. I am glad that infants are not damned just because they are not baptised. I am glad those men are getting something into their heads that will keep them from accepting Mormonism began to be preached."

The speaker then said considerable things to the fact that the Epworth league is considering the policy of establishing the titling system.

"What good is it going to do them to place them in the hands of men sanctioned by God if they do not have seers, revelators and prophets? They will have to have them. If they do not, they will be damned along with the rest. What to do with their money. They

will be compelled to run around the world to the pole or some other man to tell them what to do with it.

"The ministers who met in Los Angeles to fix up their creed made a great fuss about it. I would not, if I had been in their place, go a lot of ministers around and made a great fuss about changing the theory of damnation of innocent children. If I had been them I would have stood up and said that this is the doctrine of Joseph."

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SHOTGUN COLLECTION

Monday, Oct. 5.—Emissaries of President +
arrived at Ciudad Bolívar, Venezuela, with +
only the taxes but custom house duties

From 1902, to August, 1903, the period during which the city as government de facto, 1,000,000. The foreigners, especially the Venezuelans, the German, Ricardo de Alencar, have refused to pay, claiming that they paid. Menaces and vexatious tactics were used. Herr Sprick, a German, refused to pay belonging to him a large quantity of sugar belonging to the government and sold at public auction. A German merchant in this manner lost his property. He refused to pay, having no protection, and was forced to leave the country. Everywhere at Ciudad Bolívar, and consequently at Ciudad Bolívar was quoted as saying: "The government is not strong enough to force the foreigners to pay." The Venezuelans, however, obliged the Venezuelan government to force the Germans to pay. "The Venezuelans are not strong enough to force the Germans to pay."